Sheet1 She	et2 Sheet3
	EQUIFMENT COMPANY
COOPER	5210 N. Loop 1604 E San Antonio, Tx. 78247
	Phone: (210) 657-5151 Fax: (210) 657-5871
	APPLICATION FOR CREDIT
This is an application	on for the extension of commercial credit and will be used only for that purpose.
LEGAL COMPANY NAME:	MONTAGUE County Prc. 3
TRADE NAME: (If different	from above)
PHYSICAL ADDRESS:	207 Legion ST
	NOLONA, TY 76255
MAILING ADDRESS:	POBON 416
	MONTAGUE TX 76251
LOCAL OFFICE PHONE:	(140) 825.3742 FAX: ()
BUSINESS IS:	Sole-Proprietorship () Partership () Corporation () Other (
Date Business Began/	11856 Date of Incorporation /1856 State of INC. 71
BUSINESS CATEGORY:	Gen.Contractor () Developer () Sub-Contractor ()
	Homebuilder () Paving/Highway/Bridge Contractor ()
	Other () COUNTY Government
ARE THE FOLLOWING REQ	QUIRED FOR PURCHASE? PURCHASE ORDER () YES (- NO
	JOB NUMBER () YES () NO
	JOB ADDRESS () YES (NO
RENTAL OF EQUIPMENT RI	CONTREMENTS. Descé et au sent l'estitut
N IMAM IVYA IV IMANIA	EQUIREMENTS: Proof of general liability insurance Fire, Theft, Vandalism insurance
TERMS:	A TO CY A TO Y TO WING WIND OF SUM THEELE

All Debts incurred are due on or before the 10th of the month following the date of purchase. 1.5% per month interest charge on payments after 30 days of invoice date. All indebtedness is payable, at: 17474 Judson Road San Antonio, Texas 78247.

APPROVAL SIGNATURE:

Mr. May

DATE:

PLEASE SEND RESELLERS CERTIFICATE FOR TAX EXEMPTIONS STATUS.



EQUIPMENT COMPANY

17474 Judson Rd. San Antonio, Tx. 78247 Phone: (210) 657-5151 Fax: (210) 657-5871

REFERENCES FOR APPLICATION

FOR FASTER PROCESSING , PLEASE BE SURE TO FILL IN ALL INFORMATION INCLUDING FAX NUMBERS. TRADE REFERENCE

PHONE # ()	FAX# ()
CITY:	STATE:	ZIP:
PHONE # ()	FAX# ()
CITY:	STATE:	ZIP:
PHONE # ()	FAX # ()
	CITY: PHONE # (CITY:	CITY: STATE: PHONE # () CITY: STATE:

ADDRESS;	CITY:	STATE:	ZIP:
NAME:	PHONE # ()	FAX# ()
ADDRESS:	CITY:	STATE:	ZIP:
NAME:	PHONE # ()	FAX# ()
ADDRESS:	CITY:	STATE:	ZIP:
NAME:	PHONE # ()	FAX# ()
ADDRESS:	CITY:	STATE:	ZIP:
BANK REFERENCE			
NAME:	PHONE # ()	FAX # ()
ADDRESS:	CITY:	STATE:	ZIP:
PRINCIPALS:			
NAME:	TITLE		S.S.#
ADDRESS:	CITY:	STATE:	ZIP:
NAME:	TITLE		S.S.#
ADDRESS:	CITY:	STATE:	ZIP:

In consideration of Cooper Equipment Company extending credit to the above applicant, a corporation, the undersigned, I (we) and each of us do hereby individually & personally guarantee to the Cooper Equipment Company, or their assigns, the payment of such sum or sums of money now due or as may at any time hereafter become due to the Cooper Equipment Company, from the said applicant for goods, wares, merchandise & services sold &/or rented to the applicant. If it becomes necessary to enforce this guarantee by suit, I (we) & each of us, jointly & severally, agree to pay interest & attorney fees as allowed by law.

	Burt	DATE:	05 125 1 2021	
	FOR OFFICE USE ONLY			
APPOVED ()DECLINED () REASON SALESMAN:	CREDIT S SIGNATI	RE	DATE:	

COOPER

EQUIPMENT COMPANY

17474 Judson Rd. San Antonio, Tx. 78247 Phone: (210) 657-5151 Fax: (210) 657-5871

I <u>LEVIN</u> <u>SENTON</u> with/of <u>MONTACUE</u> <u>CourseTy</u> do h consent to the release of any information necessary for Cooer Equipment Company to complete or enforce a ___ do hereby

transaction which I have requested. This consent includes but is not limited to the release of any information that may be classified as non public personal information under Federal of State Law. It also includes information regarding my income, employment history and credit or payment history. This consent shall be continuing unless I notify you that it has been revoked in writing.

NAME:

DATE: May 25, 2021

TITLE: